

RG18

MILITARY DEPARTMENT

NEBRASKA EMERGENCY MANAGEMENT AGENCY (NEMA),

Span Dates: 1958-2002

2 boxes, 1.25 cubic feet

Scope and Content Note:

The Nebraska Emergency Management Agency, formerly Nebraska Civil Defense Agency, is part of the Military Department. The state's Adjutant General serves as the director of the agency as well as the commanding officer of the Army National Guard and the Air National Guard. The three units comprise the Military Department. NEMA is charged by state statute to reduce the vulnerabilities of the people and communities across Nebraska from damage, injury and loss of life and property resulting from natural, technological, or man-made disasters or emergencies. Emergency management in the United States has been divided into four phases: preparedness, response, recovery, and mitigation.

This collection consists of one series, Printed Materials (guides, plans reports, studies, manuals) that relate to civil defense for statewide and local emergency planning in the event of a nuclear attack, natural disasters, or a terrorist threat.

SERIES ONE

PRINTED MATERIALS

Box 1 (1958-2002)

- f. 1, *County Crisis Relocation Procedures, Supplements/Appendixes, n.d.*
- f. 2, *Civil Preparedness Circular, Shelter Marking and Demarking, 1977*
- f. 3, *Crisis Relocation Plan, Instructions & Maps, 1983-1985*
- f. 4, *Crisis Relocation Allocation: Lincoln Risk Area, 1985*
- f. 5, *Crisis Relocation Allocation: Omaha Risk Area, 1985*
- f. 6, *Critical Workers Data Package, Sample Forms, n.d.*
- f. 7, *Emergency Management: Information for Public Officials, brochure, n.d.*
- f. 8, *Emergency Public Information: Sample News Releases, 1985*
- f. 9, *Executive Overview: State Civil Defense Agency's Emergency Response Plan, n.d.*
- f. 10, *Fallout Shelter, Priority Checklists, n.d.*

- f. 11, *FEMA: Camera Ready Newspaper Columns or Civil Preparedness*, 1980
- f. 12, *Guide for All Hazard Emergency Operations Planning*, 1996
- f. 13, *Local Government Emergency Operations Planning Guide, Part One* September 1985
- f. 14, *Local Government Emergency Operations Planning Guide, Part Two* September 1985
- f. 15, *Nebraska Civil Defense Director's Guide*, 1980
- f. 16, *Nebraska Civil Defense Agency, Information Management Guide*, January 1986
- f. 17, *Nebraska Crisis Relocation Plan*, 1991
- f. 18, *Nebraska Disaster Vulnerability Analysis*, ca. 1976
- f. 19, *Nebraska Operational Resource Crisis Management Plan*, August 1977
- f. 20, *Nebraska Planning Guidance for Emergency State Government*, 1965
- f. 21, *Nebraska Population Protection Handbook, Nuclear Civil Protection, Guidance for Local Officials, Vol. 1*, October 1982
- f. 22, *Nebraska Population Protection Handbook, Supplemental Guidelines for Local Radiological Response Teams, Vol. 2*, September 1985
- f. 23, *Nuclear Attack Planning Base, Final Project Report*, 1990
- f. 24, *Nuclear Attack Planning Workshop Reference Materials*, Nov. 1988
- f. 25, *Omaha Tornado, May 6, 1975: Report from National Weather Administration*
- f. 26, *Review Checklists for Local Emergency Operations Plans, 4 Checklists (n.d. for two plans, 1988, & 1991)*
- f. 27, *Shelter Registration Form, Blank Sheets*, 1981
- f. 28, *Standards for Local Emergency Management Agencies (Draft)*, n.d.
- f. 29, *Survival Plan, Support Area No. 1, prepared by Nebraska Survival Project*, 1958
- f. 30, *Survival Plan, prepared by Nebraska Survival Project, Map Supplement*, 1958
- f. 31, *Tips for Countering Terrorism*, 902D Military Intelligence Group, 2002

Box 2, 1977-1992 (County Plans)

- f. 1, *Adams County/Hastings Crisis Relocation Guidance for Residents and Relocates, n.d.*
- f. 2, *Colfax County Local Emergency Operations Procedure, 1977*
- f. 3, *Garfield County Community Shelter Plan Guidance for Residents, n.d.*
- f. 4, *Hall County Local Emergency Operations Plan, 1986*
- f. 5, *Howard County Community Shelter Plan, ca. 1992*
- f. 6, *Saline County Community Shelter Plan, Guidance for Residents, 1992*
- f. 7, *Saline County Crisis Relocation Guidance for Relocates and Residents, August 1992*
- f. 8, *Sarpy County Community Shelter Plan Guidance for Residents, n.d.*
- f. 9, *Sarpy County Crisis Relocation Guidance for Residents and Relocates, n.d.*
- f. 10, *Sarpy County Local Emergency Operations Plan, 1990*
- f. 11, *Scottsbluff County/Twin City Defense: Nuclear Crisis Emergency Public Information Packet, Spanish Version, August 1985*
- f. 12, *Washington County Crisis Relocation for Residents and Relocates, 1989*
- f. 13, *Washington County, Additional Procedures for Nuclear Crisis, 1989*

Box 3, 1968-1971

Meeting Minutes and Reports/Studies, Project 20/20 (Highway Safety, i.e. development of 911 System). Adjutant General's office served as chair and coordinating agency in this state-wide effort.

SERIES 2

Oversize

Box 1,

Blueprints, Nebraska Emergency Operating Center, Underground, 1961